



UNITED STATES PATENT AND TRADEMARK OFFICE

* UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4803

SERIAL NUMBER 10/715,689	FILING DATE 11/18/2003 RULE	CLASS 257	GROUP ART UNIT 2814	ATTORNEY DOCKET NO. END920030002US1
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Timothy C. Krywanczyk, Essex Junction, VT;

Donald W. Brouillette, St. Albans, VT;

Steven A. Martel, Swanton, VT; Matthew R. Whalen, Chelsea, VT;

** CONTINUING DATA

RCE *for*

** FOREIGN APPLICATIONS

None *for*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/13/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY VT	SHEETS DRAWING 0	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged <i>for</i> Examiner's Signature _____ Initials _____				

ADDRESS

45602

SCULLY, SCOTT, MURPHY & PRESSNER

400 GARDEN CITY PLAZA

GARDEN CITY , NJ

11530

TITLE

Ultraviolet energy curable tape and method of making a semiconductor chip using the tape

FILING FEE RECEIVED 1018	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	---	---

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____